## INFORMATION SHEET

## DETERMINATIONS OF NO JURISDICTION FOR ISOLATED, NON-NAVIGABLE, INTRA-STATE WATERS RESULTING FROM U.S. SUPREME COURT DECISION IN SOLID WASTE AGENCY OF NORTHERN COOK COUNTY V. U.S. ARMY CORPS OF ENGINEERS

| DISTRICT OFFICE:<br>FILE NUMBER:                | Omaha<br>200560011 |   |                             |  |  |  |
|---|--------------------|---|-----------------------------|--|--|--|
| REGULATORY PROJECT MANAGER:                     | May                | Date: 14 Jan 2005                       | Date: 14 Ion 2005           |  |  |  |
| PROJECT REVIEW/DETERMINATION COMPLET            | ED:                | In the office (Y) At the project site _ |                             |  |  |  |
| PROJECT LOCATION INFORMATION:                   |                    |   |                             |  |  |  |
| State:  |                    | N                                       | North Dakota                |  |  |  |
| County:   |                    | ŀ                                       | Kidder                      |  |  |  |
| Center coordinates of site by latitude & longit | tudinal co         | ordinates: 4                            | 7-02-34.2741; 99-42-34.3236 |  |  |  |
| Approximate size of site/property (including t  |                    |   | acres                       |  |  |  |
| Name of waterway or watershed:                  | -                  | A                                       | Apple                       |  |  |  |
|   |                    |   |                             |  |  |  |

## SITE CONDITIONS:

| 0-1 ac | 1-3 ac | 3-5 ac        | 5-10 ac              | 10-25 ac                     | 25-50 ac                              | > 50 ac  | Linear<br>feet   | Unknown |
|--------|--------|---------------|----------------------|------------------------------|---------------------------------------|--|--|---------|
|        |        |               |                      |                              |                                       |  | 1000   |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  | 2500 LF  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
|        |        |               |                      |                              |                                       |  |  |         |
| _      |        |               |                      |                              |                                       |  |  |         |
|        | 0-1 ac | 0-1 ac 1-3 ac | 0-1 ac 1-3 ac 3-5 ac | 0-1 ac 1-3 ac 3-5 ac 5-10 ac | 0-1 ac 1-3 ac 3-5 ac 5-10 ac 10-25 ac | 0-1 ac 1-3 ac 3-5 ac 5-10 ac 10-25 ac 25-50 ac | 0-1 ac 1-3 ac 3-5 ac 5-10 ac 10-25 ac 25-50 ac > 50 ac | feet    |

<sup>1</sup>Check appropriate boxes that best describe type of isolated, non-navigable, intra-state water present and best estimate for size of non-jurisdictional aquatic resource area.

| Migratory Bird Rule Factors <sup>1</sup> :                                      | If Known   |      | If Unknown                     |                         |                  |  |
|---|------------|------|--------------------------------|-------------------------|------------------|--|
|   |            |      | Use Best Professional Judgment |                         |                  |  |
|   | Yes        | No   | Predicted                      | Not Expected to         | Not Able To Make |  |
|   |            |      | to Occur                       | Occur                   | Determination    |  |
| Is or would be used as habitat for birds protected by                           | X          |      |                                |                         |                  |  |
| Migratory Bird Treaties?  |            |      |                                |                         |                  |  |
| Is or would be used as habitat by other migratory birds that cross state lines? | X          |      |                                |                         |                  |  |
| Is or would be used as habitat for endangered species?                          |            |      |                                |                         | X                |  |
| Is used to irrigate crops sold in interstate commerce?                          |            |      |                                | X                       |                  |  |
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<sup>&</sup>lt;sup>1</sup>Check appropriate boxes that best describe potential for applicability of the Migratory Bird Rule to apply to onsite, non-jurisdictional, isolated, non-navigable, intra-state aquatic resource area.

## TYPE OF DETERMINATION:

Preliminary \_\_ Or Approved \_x\_.

ADDITIONAL INFORMATION SUPPORTING NJD (e.g., paragraph 1 – site conditions; paragraphs 2-3 – rationale used to determine NJD, including information reviewed to assess potential navigation or interstate commerce connections; and paragraph 4 – site information on waters of the U.S. occurring onsite): Based on NWI maps and information provided by the applicant, the project is on a intermittent stream that drains into a small lake. A waterfowl production area is located on the lake, but no connection to interstate commerce could be found.